

INDEX TO COMMUNITIES AND APPLICABLE RATE SHEETS

| Locality | Resi- dential Service | Water Heating | General Service | General Service Large | Primary Service Large | Miscel- laneous |
|-------------------------------------|-----------------------------|------------------|--------------------|-----------------------------|-----------------------------|-------------------------------|
| Alexandria..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Bellevue..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Boone County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27,28 |
| Bromley..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Burlington..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,19,23,24,25,26,27,28 |
| Campbell County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27,28 |
| Cold Spring..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Covington..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Crescent Park..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Crescent Springs..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Crestview..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Crestview Hills..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Crittenden..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,18,23,24,25,26,27,28 |
| Dayton..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Dry Ridge..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,18,23,24,25,26,27,28 |
| Edgewood..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Elsmere..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Erlanger..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Fairview..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Florence..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Fort Mitchell..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Fort Thomas..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Fort Wright-Lookout Heights..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Grant County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27,28 |
| Highland Heights..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Independence..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,18,23,24,25,26,27,28 |
| Kenton County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27,28 |
| Kenton Vale..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Lakeside Park..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Lakeview..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Latonia Lakes..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Ludlow..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Newport..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Park Hills..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Pendleton County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27,28 |
| Silver Grove..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Southgate..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Taylor Mill..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Union..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Villa Hills..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Walton..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,17,18,23,24,25,26,27,28 |
| Wilder..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Winston Park..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Woodlawn..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27,28 |
| Rural Cooperative Associations..... | ..... | ..... | ..... | ..... | ..... | ..... |

Issued July 3, 1970

Issued by B. John Yeager, President
 Covington, Kentucky

CANCELED NOV. 16 1970

21, 21A

Effective July 3, 1970

ENGINEERING DIVISION

INDEX TO COMMUNITIES AND APPLICABLE RATE SHEETS

| Locality | Residential Service | Water Heating | General Service | General Service Large | Primary Service Large | Miscellaneous |
|--------------------------------------|---------------------|---------------|-----------------|-----------------------|-----------------------|--------------------------------|
| Alexandria..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Bellevue..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Boone County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27, 28 |
| Bromley..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Burlington..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,19,23,24,25,26,27, 28 |
| Campbell County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27, 28 |
| Cold Spring..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Covington..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Crescent Park..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| (T) Crescent Springs..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Crestview..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Crestview Hills..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Crittenden..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,18,23,24,25,26,27, 28 |
| Dayton..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Dry Ridge..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,18,23,24,25,26,27, 28 |
| Edgewood..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Elsmere..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Erlanger..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Fairview..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Florence..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Fort Mitchell..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Fort Thomas..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| (T) Fort Wright-Lookout Heights..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Grant County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27, 28 |
| Highland Heights..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Hopeful Heights..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Independence..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,18,23,24,25,26,27, 28 |
| Kenton County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27, 28 |
| Kenton Vale..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Lakeside Park..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Lakeview..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Latonia Lakes..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Ludlow..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Newport..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Park Hills..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Pendleton County..... | 6, 6A | 10, 22 | 9 | 11, 11-A, 11-B | 13 | 14,16,23,24,25,26,27, 28 |
| Silver Grove..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Southgate..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Taylor Mill..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Union..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Villa Hills..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Walton..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,17,18,23,24,25,26,27, 28 |
| Wilder..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Winston Park..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Woodlawn..... | 4, 6A | 10, 22 | 7 | 11, 11-A, 11-B | 13 | 14,15,23,24,25,26,27, 28 |
| Rural Cooperative Associations..... | ..... | ..... | ..... | ..... | ..... | 21, 21-A |

(N) Rate Sheet No. 28 made initially applicable as shown.

(T) Change in text.

Issued May 13, 1968

Issued by Wm. H. Zimmer, President
 Covington, Kentucky

JUN 13 1968
 Effective June 3, 1968
 by _____
 ENGINEERING DIVISION

CANCELED JUL 17, 1970

**RATE GS-1
GENERAL SERVICE**

AVAILABILITY

Available in communities indicated on Sheet No. 2 of this schedule, where secondary distribution lines are adjacent to the premises to be served.

APPLICABILITY

Applicable to electric service, other than three phase service, required by an individual Customer on one premises when supplied at one point of delivery, where Customer's Demand does not exceed 3 kilowatts. When Customer's Demand exceeds 3 kilowatts billing will be on Rate—"General Service—Large."

TYPE OF SERVICE

Alternating current 60 cycles, single phase at Company's standard secondary voltage.

NET MONTHLY BILL

Computed in accordance with the following charges:

- (R) First 100 kilowatt hours at 4.00¢ per kilowatt hour
Next 100 kilowatt hours at 3.00¢ per kilowatt hour
Additional kilowatt hours at 2.00¢ per kilowatt hour

Plus or minus an amount per Kwh equal to a pro rata portion of any charge or credit to Company's cost of power in the next preceding calendar month due to the application of the fuel adjustment clause in Company's purchase power agreement. The amount of charge or credit per Kwh will be determined by dividing the total fuel adjustment as billed the Company by the Kwh sales in the applicable period.

Minimums
\$1.00.

When bills are rendered less frequently than monthly, the time related units such as energy blocks, minimum or other charges, will be billed in accordance with the number of billing months in the meter reading interval.

DEMAND

Customer's Demand will be the kilowatts as determined from Company's meters for the fifteen-minute period of Customer's greatest use during the month, to the nearest 0.2 kilowatt. Customer's Demand will be ascertained when conditions indicate that such Demand may exceed 3 kilowatts.

PAYMENT

The Net Monthly Bill is payable within fourteen (14) days from date. When not so paid, the Gross Monthly Bill, which is the Net Monthly Bill plus 5%, is due and payable.

TERM OF SERVICE

One (1) year, terminable thereafter on ten (10) days' written notice by either Customer or Company.

SERVICE REGULATIONS

The supplying of, and billing for, service and all conditions applying thereto, are subject to the jurisdiction of the Public Service Commission of Kentucky, and to Company's Service Regulations currently effective, as filed with the Public Service Commission of Kentucky, as provided by law.

Issued by authority of an order of the Public Service Commission of Kentucky in Case No. 4488, dated June 14, 1965.

CANCELED NOV. 16 1970

